

**JESMOND PARK ACADEMY**

**TRANSITION EVENTS REPLY SLIP**

**Please return by Friday 14 June 2024, by post FAO Mrs Caroline Chirnside or by email to** **cchirnside@jesmondparkacademy.org.uk****.**

**PARENT/CARER INFORMATION EVENING: TUESDAY 18 JUNE 2024**

**(Please indicate number of attendees in relevant box or tick if not attending)**

 I/We will be attending the Parent/Carer Information Evening **4:30pm Session**

 I/We will be attending the Parent/Carer Information Evening **6pm Session**

 I/We will not be attending the Parent/Carer Information Evening

**TRANSITION DAY VISITS: WEDNESDAY 10, THURSDAY 11 AND FRIDAY 12 JULY**

**ONLY COMPLETE IF YOUR CHILD IS ELIGIBLE FOR FREE SCHOOL MEALS**

**(Please tick eligibility and tick requested option for each day)**

[ ]  My child is **eligible** for Free School Meals and would like the following sandwiches for their packed lunch:

|  |  |  |
| --- | --- | --- |
| **Wednesday 10 July** | **Thursday 11 July** | **Friday 12 July** |
| [ ]  Cheese Savoury | [ ]  Cheese Savoury | [ ]  Cheese Savoury |
| [ ]  Tuna Mayo | [ ]  Tuna Mayo | [ ]  Tuna Mayo |
| [ ]  Chicken Mayo | [ ]  Chicken Mayo | [ ]  Chicken Mayo |
| [ ]  Cheese | [ ]  Cheese | [ ]  Cheese |
| [ ]  Ham | [ ]  Ham | [ ]  Ham |

OR

[ ]  My child is **eligible** for Free School Meals but I will be providing a packed lunch for them.

Other Dietary Requirements **(including any allergies)**

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**Student Name:**

**Primary School:**

**Signature of Parent/Carer:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_